## POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

I hereby revoke any and all previously granted power of attorney. I hereby appoint the attorneys and/or agents associated with <u>Customer No. 45.865</u>, to represent the undersigned before the United States Patent and Trademark office (USPTO) in connection with any and all patent applications assigned <u>only</u> to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b). The undersigned authorizes the attorneys and/or agents associated with <u>Customer No. 45.965</u> to sign statements in accordance with 37 CFR 3.73(b) on behalf of the assignee.

Please direct all communications to:

Customer No. 45,965

Assignee Name and Address:

Year of the Dragon LLC 2711 Centerville Road, Suite 400 Wilmington, DE 19808

A copy of this form, together with a statement under 37 CFR 3.73(b) Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Altorney is to be filed.

## SIGNATURE of Assignee of Record

The individual whose signature and title is supplied below is authorized to act on behalf of the assignee.

| Signature |                | , , , , , , , , , , , , , , , , , , , |
|-----------|----------------|---------------------------------------|
| Name      | Andrew Kurtzig | Date: 09 / 20 / 20/2                  |
| Title     | CEO            | Phones (415) 400-7913                 |

## STATEMENT UNDER 37 CFR 3.73(b)

| \pplica | ation No./Paten  | t No.:                          | 7,472,071                                 | *************************************** | Filed              | i/Issue Dale:    | 12/30/2008                                                                 |
|---------|------------------|---------------------------------|-------------------------------------------|-----------------------------------------|--------------------|------------------|----------------------------------------------------------------------------|
| itled:  |                  |                                 |                                           |                                         |                    |                  | RS AMONG USERS AND EXPERTS                                                 |
|         |                  |                                 |                                           |                                         |                    |                  |                                                                            |
|         | YEAR             | OF THE DI                       | RAGON, LLC                                | a                                       |                    |                  | ILITY COMPANY                                                              |
|         | (ssugianA to     |                                 |                                           |                                         | (Type of Assigne:  | a a g corporatio | on partnership, university, government agency: ele                         |
| tales   | that it is:      |                                 |                                           |                                         |                    |                  |                                                                            |
| . [>    | the assign       | ee of the en                    | ire right, title, and                     | interest in:                            |                    |                  |                                                                            |
| ı. [    | an assign        | re of less the<br>at (by percen | in the entire right<br>lage) of its owner | . title, and in<br>ship interes         | iterest in<br>1 is | %); or           |                                                                            |
| . [     | the assign       | ee of an unc                    | ivided interest in                        | the entirely                            | of (a complete     | e assignment     | from one of the joint inventors was made)                                  |
| ie pat  | tent application | patent ident                    | fied above, by vii                        | tue of eithe                            | rt                 |                  |                                                                            |
| . C     | the United       | States Pate                     | nt and Trademar                           | ne patent ap<br>k Office at F           | plication/pate     | nt identified a  | bove. The assignment was recorded in rame or for which a                   |
| R       | copy there       | lore is attac                   | ned.                                      |                                         |                    |                  |                                                                            |
| . [>    | A chain of       | title from the                  | inventor(s), of th                        | e patent ap                             | plication/pater    | of identified at | hove, to the current assignee as follows:                                  |
|         | 1. From:         | James D.                        | Marks,Robert                              | Veaver,Je                               | remy Shae          | To: BODY         | HEALTH RESOUCES CORPORATIO                                                 |
|         |                  | ************                    | nt was recorded                           |                                         |                    |                  |                                                                            |
|         |                  | Reel 010                        |                                           |                                         |                    |                  | for which a copy thereof is attached.                                      |
|         | 2, From:         | BODY H                          | EALTH RESOU                               | CES COR                                 | PORATION           | Tal              | EXPERT VIEWPOINT LLC                                                       |
|         |                  | The docume                      | nt was recorded                           | in the United                           | d States Pater     | nt and Traden    | nark Office at                                                             |
|         |                  | Reel 011                        | 523                                       | , Frame_                                | 0749               | ar               | for which a copy thereof is attached.                                      |
|         | 3. From:         |                                 | EXPERT VIEV                               | NPOINT L                                | LC                 | To:              | YEAR OF THE DRAGON, LLC                                                    |
|         |                  | The docume                      | nt was recorded                           | in the Unite                            | d States Pater     | nt and Traden    | mark Office at                                                             |
|         |                  | Reci 029                        | 066                                       | . Frame_                                | 0576               |                  | for which a copy thereof is attached                                       |
|         |                  |                                 | in the chain of tit                       |                                         |                    |                  |                                                                            |
|         |                  |                                 |                                           |                                         |                    |                  | e from the original owner to the assigned w                                |
|         |                  |                                 | bmitted for resort                        |                                         |                    |                  |                                                                            |
|         |                  |                                 |                                           |                                         |                    |                  | ) must be aubmitted to Assignment Division<br>PTO. <u>See</u> MPEP 302:08] |
| he ur   |                  |                                 | pplied beliew) is                         |                                         |                    | f of the assign  | nee                                                                        |
|         | 110              | Well.                           | Archio-                                   |                                         |                    |                  | Ostober 15, 2012                                                           |
|         | Signature        |                                 |                                           |                                         |                    |                  | Date                                                                       |
|         | Paul L. Hic      | kman                            |                                           |                                         |                    |                  | Authorized Attorney                                                        |
|         | Printert or Tue  | sed Name                        |                                           |                                         |                    |                  | Tilte                                                                      |

process; an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including publishing an application, and obstanting the completed implication from the fact USFTO. There we very depending upon an emotivation and the completed implication from the fact USFTO. There we very depending upon an emotivation complete the first market completed in the first and completed the first market complete the first market completed the first market completed the first market complete the first market completed the fi for Patents, P.O. Box 1489, Alexandria, VA 22313-1459,